



P: 216-447-3100 F: 216-447-1606

## **MEMBERSHIP APPLICATION**

**Please complete this Membership Application and return it to our office.** Upon receipt, membership documents will be forwarded to the contact person for further handling.

| Public School Dist     | rict: |                 |           |               |  |
|------------------------|-------|-----------------|-----------|---------------|--|
| Address:               |       | City            |           | Zip           |  |
| Main Telephone Number: |       | Main Fax Number |           |               |  |
| County:                |       | Website         | :         |               |  |
| Superintendent         |       |                 |           |               |  |
|                        | Title | First Name      | Last Name | Email Address |  |
| Treasurer              |       |                 |           |               |  |
|                        | Title | First Name      | Last Name | Email Address |  |
| Business Manager       |       |                 |           |               |  |
| 0                      | Title | First Name      | Last Name | Email Address |  |
|                        |       |                 |           |               |  |

## OSC Program Selection:

OSC Membership provides access to programs designed to save your district time and money! Please let us know what programs you would like to learn more about. (Check all that apply!)

| ~ | Program   | Invoiced     |
|---|---|--------------|
| ✓ | Ohio Schools Council  | Annually 7/1 |
|   | Academic Products   |              |
|   | AEPA (nationally bid contracts including roofs, scoreboards, tracks and turf) |              |
|   | Analytics Software  |              |
|   | AP Monitoring Solution (formerly eVAS/ePAS)                                   | Annually 7/1 |
|   | Automated External Defibrillator (AED)  |              |
|   | Automatic Field Lining Equipment  |              |

| ✓ | Program   | Invoiced                                |
|---|---|---|
|   | Business Services (safety & security, construction and energy management, maintenance & transportation or food programs & services) |   |
|   | Cell Phone Towers   |   |
|   | Computer Technician Services  | per request                             |
|   | Concrete and Paving   |   |
|   | Criterion Architect Engineer Contract   |   |
|   | Custodial/Maintenance Products  |   |
|   | Custodial Staff Training Service  |   |
|   | Electronic/Online Marketplace (eBuy)  |   |
|   | Energy Cost Reduction Contract/Design Build   |   |
|   | Energy Management Contract  |   |
|   | Facilities Management Software  |   |
|   | First Energy Audit  |   |
|   | Food Service (Products & Consulting)  |   |
|   | Food Service Menu Planning Software   |   |
|   | Gasoline & Diesel Fuel Discounts  |   |
|   | GPS Program   |   |
|   | Health Insurance Alliance (50 to 500 employees)   |   |
|   | Hotel Discounts   |   |
|   | HVAC Equipment and Services   |   |
|   | Lake Erie Educational Media Consortium (LEEMC)  | Annually 7/1                            |
|   | Legal Hotline Service   | To law firm (Ennis<br>Britton LPA) only |
|   | Life Insurance Program  |   |
|   | Milk Cooler Lease Program   |   |
|   | Natural Gas Program   |   |
|   | Office Products   |   |
|   | Operational Products  |   |
|   | Online Training Program   |   |
|   | Outbound Calling Program  |   |
|   | Petroleum and chemical liquid handling equipment/tanks  |   |
|   | Professional development services and graduate credits  |   |
|   | Property, Fleet and Liability Insurance   |   |
|   | Power4Schools (P4S) Electric Program  |   |
|   | Public Relations Consulting Firm  |   |

| ~ | Program   | Invoiced       |
|---|---|----------------|
|   | PVC Single-ply Roofing  |                |
|   | School Bus Purchasing   |                |
|   | School Bus Routing  |                |
|   | Safety Plan Management  |                |
|   | School Safety & Security Consulting   |                |
|   | School Tip Line   |                |
|   | Section 125 Plan Services   |                |
|   | Security Products   |                |
|   | Small Equipment Rental  |                |
|   | Telecommunications: Audit & Services  |                |
|   | Time Clock and Payroll Management   |                |
|   | Used School Bus and Surplus Equipment Auction                               |                |
|   | Waste and Recycling Program   |                |
|   | Workers' Compensation Group Rating or Retrospective Group<br>Rating Program | payment to BWC |
|   | Workers' Compensation Managed Care  |                |

Please Return this Application to:

Mrs. Kelly Rocco Program Manager Ohio Schools Council 6393 Oak Tree Blvd., #377 Independence, Ohio 44131 <u>krocco@osconline.org</u> Fax (216) 447-1606

Please provide your current supplier:

Natural Gas:\_\_\_\_\_

Electricity:\_\_\_\_\_